

Program of the 2018 Annual Meeting of the American Catholic Historical Association

January 4-6, 2018

Washington, D.C.

Current as of September 10, 2017

ACHA Executive Council Meeting

Thursday, January 4, 2018: 3:30 PM-5:00 PM
Omni Shoreham, Council Room

Catholicism in the 20th-Century American West

Friday, January 5, 2018: 8:30 AM-10:00 AM
Omni Shoreham, Cabinet Room
Chair: James T. Carroll, Iona College

Papers:

Catholic Expansion in the 20th-Century West: The Cases of California and Texas
Steven Avella, Marquette University

Diocesan Priesthood Formation Goes West: Sulpician and Vincentian Contributions to Seminary Education

Joseph M. White, independent scholar

Comment: James T. Carroll, Iona College

American Catholics in 19th-Century Politics

Friday, January 5, 2018: 8:30 AM-10:00 AM
Omni Shoreham, Executive Room
Chair: Christopher Shannon, Christendom College

Papers:

Pope Martin I: Catholics and the Making of the Democratic Party, 1815–41
Jason Kennedy Duncan, Aquinas College

Faithful Citizenship: The Politics of American Catholics in the Civil War Era

William B. Kurtz, John L. Nau III Center for Civil War History, University of Virginia

The United States Supreme Court and the Politics of Being Catholic in 19th- and Early 20th-Century America

Stephanie A.T. Jacobe, Archives of the Archdiocese of Washington, DC

Comment: Christopher Shannon, Christendom College

Beyond the Convent School: New Perspectives on Education for Girls in Colonial and 19th-Century Mexico and Guatemala

Friday, January 5, 2018: 8:30 AM-10:00 AM

Omni Shoreham, Forum Room

Chair: Matthew D. O'Hara, University of California, Santa Cruz

Papers:

To Educate and Evangelize: Laywomen, Clergy, and Late Colonial Girls' Schools in Guatemala

Brianna N. Leavitt-Alcantara, University of Cincinnati

Wives, Nuns, or Servants? Colegios in Mexico City from the 16th to the 19th Century

Jessica L. Delgado, Princeton University

Bishops, Beaterios, and Girls' Education: Conflicts between Institutional Identity and Episcopal Policy, 1750–1860

Margaret Chowning, University of California, Berkeley

Comment: Matthew D. O'Hara, University of California, Santa Cruz

The Suffering Body: Transhistorical Explorations of Redemptive and Communicative Suffering

Friday, January 5, 2018: 10:30 AM-12:00 PM

Omni Shoreham, Cabinet Room

Chair: Karen Park, St. Norbert College

Papers:

Mystical Suffering in Medieval Beguine Lives and Encounters

Patricia Z. Beckman, St. Olaf College

Bodies on Fire: Self-Immolation, Communicative Suffering, and the Limits of Sacramental Imagination

Jack Downey, La Salle University

The "Victim Soul" in American Political Theater: War Widow Carryn Owens as a Suffering Saint

Karen Park, St. Norbert College

Comment: Paula M. Kane, University of Pittsburgh

Negotiating Catholicism and Anti-Catholicism in the 19th-Century United States

Friday, January 5, 2018: 10:30 AM-12:00 PM
Omni Shoreham, Executive Room
Chair: James O'Toole, Boston College

Papers:

“Why Is Catholicity so Generally Hated by Protestants?” Two Years of Defense and Dialogue in the Pittsburgh Catholic
Emily Davis, Senator John Heinz History Center

Racial Rhetoric in the Josephite Harvest, 1888–1905
Alexandra Griffin, Arizona State University

Bishop John Timon, Sisters of Charity Hospital, and the Cholera Epidemic of 1849
Dennis Castillo, Christ the King Seminary

Comment: James O'Toole, Boston College

The Catholic Charismatic Renewal: Origins and Transmission of a Transnational Movement

Friday, January 5, 2018: 10:30 AM-12:00 PM
Omni Shoreham, Forum Room
Chair: Paul Kollmann, University of Notre Dame

Papers:

The Origins of the Catholic Charismatic Renewal in the United States: The Experience at the University of Notre Dame and the Reaction of the Ecclesiastical Authority
Valentina Ciciliot, University of Notre Dame, and Ca' Foscari University of Venice

Transmitting and Receiving Renewal: The Catholic Charismatic Renewal in Uganda, 1973–79
Alison Fitchet Climenhaga, University of Notre Dame

The Global Expansion of Catholic Charismatic Renewal: The Case of Australasia in the Early 1970s
John Maiden, Open University

Comment: Paul Kollmann, University of Notre Dame

Martyrdom, Sanctity, and Death in Medieval Europe

Friday, January 5, 2018: 1:30 PM-3:00 PM
Omni Shoreham, Cabinet Room
Chair: Jennifer Paxton, Catholic University of America

Papers:

The Convenient Martyrdom of St. Boniface
Michael J. Wehrman, Frostburg State University

Law and Sanctity in the Cults of 13th-Century Siena

Shane MacDonald, Catholic University of America

The Medieval Priest at the Sickbed

Thomas M. Izbicki, Rutgers, The State University of New Jersey

Comment: Jennifer Paxton, Catholic University of America

The Holy See, American Catholics, and the Emerging of New Global Challenges after the First World War

Friday, January 5, 2018: 1:30 PM-3:00 PM

Omni Shoreham, Executive Room

Chair: Charles R. Gallagher, SJ, Boston College

Papers:

The Holy See's First Transnational Mobilization against the Left: Papal Anti-Anarchism Measures, 1881–1927

Charles R. Gallagher, SJ, Boston College

The Holy See, American Catholics, and the Anti-Protestant Campaigns in Latin America during the Early 1920s

Paolo Zanini, University of Milan

The United States, the Holy See, and the League of Nations in the Postwar International Scenario

Liliosa Azara, Roma Tre University

Comment: Adrian Ciani, University of Toronto

Sex, Marriage, and Family in Catholic Europe

Friday, January 5, 2018: 1:30 PM-3:00 PM

Omni Shoreham, Forum Room

Chair: Robert Shaffern, University of Scranton

Papers:

I Fall to Pieces: Leprosy, Marriage, and Rights in Medieval Canon Law

Brandon Parlopiano, Loyola University Maryland

Indulgences and the World's Oldest Profession

Robert Shaffern, University of Scranton

Italian Catholics Confront Divorce, 1954–74

Roy Domenico, Society for Italian Historical Studies

Anatomy, Anima, and Imago Dei in Early Modern Discussions of Adam and Eve

Tricia Ross, Duke University

Comment: The Audience

Catholic Attitudes toward Protestantism and Judaism between the Two World Wars: American Context, Transnational Organizations, and Vatican Politics

Friday, January 5, 2018: 3:30 PM-5:00 PM

Omni Shoreham, Cabinet Room

Chair: Charles R. Gallagher, SJ, Boston College

Papers:

A Protestant Threat? The Holy See and the YMCA in the 1920s: American and Global Dimensions

Marie Levant, Foundation for Religious Sciences, Bologna

Jewish-Catholic Relations in the United States: Transnationalism, American Jews, and Catholic Politics in the 1930s

Nina Valbousquet, Center for Jewish History and New York University

Sacred Ground: The Vatican, American Catholics, and the Struggle for Palestine

Adrian Ciani, St. Augustine's Seminary of Toronto

Comment: Paolo Zanini, University of Milan

Encountering Modernity: Catholic Social Thought in the 20th-Century United States

Friday, January 5, 2018: 3:30 PM-5:00 PM

Omni Shoreham, Executive Room

Chair: Richard Gribble, CSC, Stonehill College

Papers:

The Church and the Suburbs: Andrew Greeley and the American Catholic Response to Suburbia

Stephen M. Koeth, CSC, Columbia University

The Laity Empowered, the Church Militant: Quadragesimo Anno and Dorothy Day as the Foundation for an American Reconstruction of the Social Order

Paul Lubienecki, Christ the King Seminary

Comment: Richard Gribble, CSC, Stonehill College

ACHA General Meeting

Friday, January 5, 2018: 5:30 PM-7:00 PM

Omni Shoreham, Executive Room

Catholics, Migration, and National Identity in the 20th-Century United States

Saturday, January 6, 2018: 8:30 AM-10:00 AM

Omni Shoreham, Cabinet Room

Chair: Dennis Castillo, Christ the King Seminary

Papers:

Immigrant Aid Agencies in the United States and Europe on the Eve of World War II
Mary Brown, Marymount Manhattan College and Center for Migration Studies

Catholics in America and Germany, 1870–1914: Empire and National Identity
Thomas J. Renna, Saginaw Valley State University

Making a Migrant Ministry in Michigan, 1950–64
Deborah E. Kanter, Albion College

Comment: Dennis Castillo, Christ the King Seminary

American Catholic Sexual Revolutions

Saturday, January 6, 2018: 8:30 AM-10:00 AM

Omni Shoreham, Executive Room

Chair: Monica Mercado, Colgate University

Papers:

The Cultural Margin of Faith: Ingrid Bergman, Anna Magnani, and Alternative Portraits of Catholic Women in Postwar Film

Anthony Smith, University of Dayton

Sex, Catholic Style: The Sexual Revolution, Women's Liberation, and Marriage Magazine, 1960–75
Mary Henold, Roanoke College

The Spiritual Side of the Gay Rights Struggle: The Case of Dignity/New York

Thomas F. Rzeznik, Seton Hall University

Comment: Monica Mercado, Colgate University

Catholic Education and Religious Identity in the Mid- to Late 20th-Century United States

Saturday, January 6, 2018: 8:30 AM-10:00 AM

Omni Shoreham, Forum Room

Papers:

Catholic College Students and the American Catholic Church: Young Christian Students and the National Federation of Catholic College Students

Helen Ciernick, Mount Marty College

Paul Murray, Siena College

A Model for an Alternate High School: Sr. Mary Pacis as a Case Study of Catholic Educational Innovation in the 1960s and 70s

Barbara Shousha, University of Nebraska

Comment: The Audience

Varieties of Catholic Missionary Efforts in Asia from the 18th through the 20th Century

Saturday, January 6, 2018: 10:30 AM-12:00 PM

Omni Shoreham, Cabinet Room

Papers:

20th-Century Missions in Deaf Asian Culture

Marlana Portolano, Towson Univeristy

Nguyen-Catholic Alliance in the Late 18th and Early 19th Century

Lan Ngo, Catholic University of America

Comment: The Audience

Catholicism, American Identity, and Foreign Relations in the 20th Century

Saturday, January 6, 2018: 10:30 AM-12:00 PM

Omni Shoreham, Executive Room

Chair: Mary Brown, Marymount Manhattan College and Center for Migration Studies

Papers:

Religious Freedom and the Catholic Church: A Fruit of Americanization?

Rafal Milerski, Ludwig-Maximilian University

An American in Rome: Henry Cabot Lodge's Service as US Ambassador to the Vatican, 1970–74

Sean Brennan, University of Scranton

Comment: Mary Brown, Marymount Manhattan College and Center for Migration Studies

Catholic Images, Narratives, and Identities in Early Modern Europe

Saturday, January 6, 2018: 10:30 AM-12:00 PM

Omni Shoreham, Forum Room

Papers:

A Martyr for His Season, and Thus All Seasons: Henry Walpole SJ, Richard Verstegan, and the Elizabethan Catholic Martyr Discourse

Jeanne-Michelle Datiles, Catholic University of America

Exile and Honey: The Eschatological Message of Casiodoro De Reina's *Biblia Del Oso*

Juan-Fernando Leon, Wheaton College

"*Rito Greco, Lingua Dalmatica*": Greek Catholic Ruthenians in Early Modern Rome

Anatole Upart, University of Chicago

Comment: The Audience

ACHA Presidential Luncheon

Saturday, January 6, 2018: 12:00 PM-2:00 PM
Omni Shoreham, Ambassador Ballroom

Faith, Doubt, and Religious Transformation in Modern Europe

Saturday, January 6, 2018: 3:30 PM-5:00 PM
Omni Shoreham, Cabinet Room
Papers:

Julie Billiard, *the Sisters of Notre Dame De Namur, and the Crisis in the Diocese of Ghent, 1811–15*
Mary F. Hayes, Trinity University

From Arthur O’Leary to John England: The Intellectual Influence of an Irish Capuchin Friar on the First Bishop of Charleston, South Carolina
Brian Cudahy, University of South Carolina

Faith and Doubt in the French Clergy—Letters to Renan
Thomas A. Kselman, University of Notre Dame

Comment: The Audience

Urban Catholic Parish Life in the United States: Tales from Two Cities

Saturday, January 6, 2018: 3:30 PM-5:00 PM
Omni Shoreham, Executive Room
Chair: Timothy J. Meagher, Catholic University of America

Papers:

An Urban Benedictine Parish Responds to the Times: St. Mary’s, Newark, NJ
Augustin Curley, OSB, Newark Abbey

Constant and Variable: Chicago’s Experimental 1962 Parish
Jennifer Callaghan, Northwestern University

Comment: Timothy J. Meagher, Catholic University of America

Saints and Miracles in Early Modern/Modern Europe and Colonial America

Saturday, January 6, 2018: 3:30 PM-5:00 PM
Omni Shoreham, Forum Room
Papers:

Contested Bodies: Relic Veneration in Counter-Reformation Bavaria
Carole Baker, Duke University

Padre Pio: Catholicism, Miracles, and Re-Enchantment in a Disenchanted World
Rosario Forlenza, New York University

Excavating the Infirm: Miracle Stories as Disability History
Mary Corley Dunn, Saint Louis University

Comment: The Audience

ACHA Liturgy

Saturday, January 6, 2018: 5:30 PM-6:15 PM
Omni Shoreham, Executive Room