THURSDAY, JANUARY 3, 2012

Catholicism in the Sixteenth Century

Thursday, January 3, 2013: 1:00 PM-3:00 PM
New Orleans Marriott, Bacchus Room
Chair: Nelson H. Minnich, Catholic University of America

Papers:
Sense, Structure, and the Sacraments in Early Sixteenth-Century Glasgow
Daniel MacLeod, University of Guelph
An Anticipated Catholic Humanism: The Role of Early Sixteenth-Century Spanish Dominicans in the Humanistic Articulation of Catholicism
Matthew Kuettel, University of St. Thomas
Intersecting Lives: Erasmus and Pope Adrian VI
Katya Mouris, Catholic University of America
Comment: William J. Connell, Seton Hall University

Twentieth-Century American Catholic Lives: Workers, Political Activists, and Public Intellectuals

Thursday, January 3, 2013: 1:00 PM-3:00 PM
New Orleans Marriott, Bonaparte Room
Chair: Anne Klejment, University of St. Thomas, St. Paul, MN

Papers:
"They Built a Railroad to the Sea": Workers on the Railroad to Key West, Florida
Francis Joseph Sicius, Saint Thomas University
Bishop Mark Hurley and the Settlement of the Student Strike at San Francisco State University in 1969
William Issel, San Francisco State University and Mills College
Neoconservative Catholics: Historical Narratives in Catholic Intellectual Life and the Recovery of Coherence in a Post-Vatican II World
Todd Scribner, Catholic University of America
Comment: The Audience

Canadian Catholic Influences in America

Thursday, January 3, 2013: 1:00 PM-3:00 PM
New Orleans Marriott, Regent Room
Chair: Elizabeth W. McGahan, University of New Brunswick

Papers:
Searching for Home: Catholicism and the Franco-American Mother
Molly Burns Gallaher, University of New Hampshire
Steel City’s Phantom Heretic: John Hugo and Lacouturite Theology on The Retreat
Jack Downey, La Salle University
Performing Catholicism: Pilgrimage and Clerical Control in Acadian and Cajun Song Repertoire
Marion MacLeod, Memorial University of Newfoundland
Comment: Elizabeth W. McGahan, University of New Brunswick

Health Care, Media, and Education: The Franciscan Experience in the United States
### Thursday, January 3, 2013: 3:30 PM-5:30 PM
New Orleans Marriott, Bonaparte Room

**Chair:** Jeffrey M. Burns, Academy of American Franciscan History

**Papers:**
- *The Mayo Clinic and the Sisters of St. Francis of Rochester*
  - Amy Lynn Koehliger, Oregon State University
- *Message Seeks Media: Franciscanism and the Development of American Media*
  - Raymond Haberski, Marian University
- *The Franciscan Educational Conference, 1919–69*
  - Patrick Hayes, Redemptorist Archives of the Baltimore Province, Brooklyn, New York

**Comment:** Jack Clark Robinson, Oblate School of Theology

---

### Catholic Missionaries

**Thursday, January 3, 2013: 3:30 PM-5:30 PM**
New Orleans Marriott, Regent Room

**Chair:** Charles Thomas Strauss, Valparaiso University

**Papers:**
- *The Blind Seeking the Invisible: Magical Realism and the History of the Province of Peru by Diego Francisco Altamirano, 1625–1715*
  - Joseph VanderZee, University of Notre Dame
- *Letters from Jiangxi: A Vincentian Community in Missouri and Republican China*
  - John Harney, DePaul University
- *John J. Considine and the 1927 Founding of Fides Service*
  - Robert Hurteau, Loyola Marymount University

**Comment:** Tricia Pyne, Saint Mary’s Seminary and University

---

### Executive Council Meeting

**Thursday, January 3, 2013: 5:00 PM-7:00 PM**
New Orleans Marriott, Iberville Room

---

### FRIDAY, JANUARY 4, 2013

### Writing the History of Vatican II: Archivists and Historians in Dialogue

**Friday, January 4, 2013: 8:30 AM-10:00 AM**
New Orleans Marriott, Bacchus Room

**Comment:** Tricia Pyne, Saint Mary’s Seminary and University; Leslie W. Tentler, Catholic University of America; Jeffrey M. Burns, Academy of American Franciscan History; Wm. Kevin Cawley, University of Notre Dame; Joseph P. Chinnici, Franciscan School of Theology; Maria R. Mazzenga, Catholic University of America; Michael Morris, Archives, Archdiocese of New York; Thomas J. Shelley, Fordham University

---

### French Jesuit Peripeties: Turning Points of Louis Billot, Jean Daniélou, Henri de Lubac, Michel de Certeau

**Friday, January 4, 2013: 8:30 AM-10:00 AM**
New Orleans Marriott, Bonaparte Room

**Chair:** Stephen Schloesser, Loyola University Chicago
Papers:

*The Rise and Fall of Louis Cardinal Billot, S.J.*
Peter Bernardi, Loyola University Chicago

*Jean Daniélou: Religious Vocation and Décadence in Interwar Paris*
Erick Hedrick-Moser, Saint Louis University

*How to Awaken the Dead: Michel de Certeau, Henri de Lubac, and Tensions within the Catholic Ressourcement Project*
Brenna Moore, Fordham University

*Theology in Exile: Jersey and the Institutional Roots of the Nouvelle Théologie*
Sarah Elizabeth Shortall, Harvard University

**Comment:** Stephen Schloesser, Loyola University Chicago

---

**Modern Catholic Social Movements**

**Friday, January 4, 2013: 8:30 AM-10:00 AM**
New Orleans Marriott, Regent Room

**Chair:** Stephen Andes, Louisiana State University

**Papers:**

*School of Assassins: The Faith-Based Campaign to Close the School of the Americas*
Rosalie Riegle, Saginaw Valley State University

*Fighting for the Hearts and Minds of Chicago’s Unionists: Edward Marciniak and the Catholic Labor Alliance*
Charles Shanabruch, Saint Xavier University of Chicago

*Liberation Theology, Social Justice, and the Cold War: Revolutionary Catholicism in 1960s Mexico*
Julia L Sloan, Cazenovia College

**Comment:** Stephen Andes, Louisiana State University

---

**Emerging from War: Catholic Social and Political Transformations in Europe**

**Friday, January 4, 2013: 10:30 AM-12:00 PM**
New Orleans Marriott, Bacchus Room

**Chair:** John Connelly, University of California, Berkeley

**Papers:**

*Memory, Mourning, and Imperial Collapse: Religious Narratives in the Successor States of Germany and Austria-Hungary, 1918–22*
Patrick J. Houlihan, University of Chicago

*Beyond the "Feudal" and "Activist" Churches: Polish Catholic Wartime Resistance and the Boundaries of Postwar Lay Activism under Early State Socialism, 1944–48*
Piotr H. Kosicki, University of Virginia

*Occupying Religion: The American Occupation and the Catholic Church in West Germany, 1945–49*
James Chappell, University of Chicago

**Comment:** John Connelly, University of California, Berkeley

---

**The Catholic Experience in Twentieth-Century Africa**

**Friday, January 4, 2013: 10:30 AM-12:00 PM**
New Orleans Marriott, Bonaparte Room

**Chair:** Cecilia Moore, University of Dayton

**Papers:**

*Race, Religion, and Apartheid: Denis Hurley, the Church, and Race Policy in 1950s South Africa*
R. Bentley Anderson, Fordham University
“Practical Christian Witness to Social Justice”: Integrating Catholic Schools in Apartheid South Africa  
Catherine Higgs, University of Tennessee at Knoxville

The Catholic Charismatic Renewal in Africa: Continuities and Diversities  
Paul Kollman, University of Notre Dame

**Comment:** Cecilia Moore, University of Dayton

---

**Changes in American Catholic Participation in National Politics from the New Deal to the Reagan Administration**

**Friday, January 4, 2013: 10:30 AM-12:00 PM**  
New Orleans Marriott, Regent Room

**Chair:** Richard Gribble, Stonehill College

**Papers:**

- *Impacting Government Policy through Ecumenism and Interfaith Cooperation: The Pioneering Work of Monsignor John O’Grady*  
  Julie Yarwood, Catholic University of America

  Stephen M. Koeth, C.S.C., Catholic University of America

- *From Maryknoll Nun to Contra Supporter: Sister Macias’s Work to Discredit Catholic Opposition to U.S. Central American Policy*  
  Theresa Keeley, Northwestern University

**Comment:** Richard Gribble, Stonehill College

---


**Friday, January 4, 2013: 2:30 PM-4:30 PM**  
New Orleans Marriott, Bacchus Room

**Chair:** Una M. Cadegan, University of Dayton

**Papers:**

- *Catholic Converts in the Nineteenth-Century Market for Souls*  
  Lincoln Mullen, Brandeis University

- *"...Jane Will Be Useful, and Because Useful, Happy": An Elite New England Family Confronts Conversion in the 1850s*  
  Erin Bartram, University of Connecticut

- *"Whatever They Considered Would Be Most Conducive to His Glory": The Religious Conversion of Thomas Fortune Ryan*  
  Stephanie A.T. Jacob, American University

  Charles R. Gallagher, S.J., Boston College

**Comment:** The Audience

---

**Sex, Gender, and Catholic Identity**

**Friday, January 4, 2013: 2:30 PM-4:30 PM**  
New Orleans Marriott, Bonaparte Room

**Chair:** Margaret M. McGuinness, La Salle University

**Papers:**

- *James Cardinal Gibbons As an Early Supporter of American Sex Education*  
  Kristy Slominski, University of California, Santa Barbara

- *Getting the Cloud: Leo Durocher and Catholic Manliness*  
  Jeffery Marlatt, College of St. Rose
The Significance of Southern Catholicism
James Woods, Georgia Southern University

Down These Lonely Parish Streets: Urban Catholicism and Film Noir in Postwar America
Anthony Burke Smith, University of Dayton

Comment: The Audience

Understanding Self, Understanding the Church

Friday, January 4, 2013: 2:30 PM-4:30 PM
New Orleans Marriott, Regent Room

Chair: Martin R. Menke, Rivier University

Papers:
The Call for a Reform of Religious Orders and the Fifth Lateran Council, 1512–17
Nelson H. Minnich, Catholic University of America

Another Esther: Sor Juana’s Biblical Self-Portrait
Pamela Kirk Rappaport, St. John’s University, New York

At the Onset of the Modern Era: Columbus, Luther, and the Papacy
J. Ignacio Mendez, Northeastern Illinois University

Comment: Ralph Keen, University of Illinois at Chicago

General Business Meeting

Friday, January 4, 2013: 5:00 PM-7:00 PM
New Orleans Marriott, Bonaparte Room

SATURDAY, JANUARY 5, 2013

Catholics and the Civil Rights Struggle

Saturday, January 5, 2013: 9:00 AM-11:00 AM
New Orleans Marriott, Bonaparte Room

Chair: Patrick D. Jones, University of Nebraska–Lincoln

Papers:
"Service First! Service Now! Service Always!": Black Nuns, Civil Rights, and the Resurrection of Black Catholic Protest after Vatican II
Shannen Dee Williams, Rutgers University–New Brunswick

"My Children Feel Rejected by Their Church": The Conflict between Integration and Racial Justice at St. Philip Neri School in Chicago
Kevin Ryan, University at Buffalo (State University of New York)

"Freedom Seems to Them to Mean Protestantism": Religious Reconstruction, Citizenship Rights, and the Crisis of Black Catholic Retention in Post-emancipation New Orleans
William Ryan Pritchard, University at Buffalo (State University of New York)

Comment: The Audience

Early Modern Catholic Women: New Approaches to the Lives of the Nuns at Port-Royal

Saturday, January 5, 2013: 9:00 AM-11:00 AM
New Orleans Marriott, Regent Room
Chair: Ralph Keen, University of Illinois at Chicago

Papers:
Agnès Arnauld, Lubin Baugin, Philippe de Champaigne, and the Emerging Notion of the Sublime in Seventeenth-Century France
Eva Martin, Rutgers University–New Brunswick

Angélique Arnauld, Teacher and Sacramental Théologienne
Elissa Cutter, Saint Louis University

Conflicting Philosophies of Resistance: Agnès Arnauld and Angélique de Saint-Jean Arnauld d'Andilly
John Conley, Loyola University Maryland

Port-Royal As a Family Strategy: The Arnaulds and the State in Seventeenth-Century France
Daniella J. Kostroun, Indiana University–Purdue University Indianapolis

Comment: Ralph Keen, University of Illinois at Chicago

The Turbulent Political and Religious Lives and Afterlives of Modern Catholic Nuns in Europe, Central America, and the United States

Saturday, January 5, 2013: 11:30 AM-1:30 PM
Sheraton New Orleans, Napoleon Ballroom D1
Chair: Doris L. Bergen, University of Toronto

Papers:
Navigating “La Política”: Women Religious and Political Engagement in Revolutionary Central America
Christine Baudin Hernandez, Saint Louis University

Beyond the Concordat: Women Religious, the Negotiation of Free Spaces, and Popular Consent in Nazi Germany
Martina R. Cucchiara, University of Notre Dame

The Making of a U.S. Catholic Saint: Gender, Catholicism, and the Afterlife of Mother Elizabeth Ann Seton
Kathleen Sprows Cummings, University of Notre Dame

Comment: Martin R. Menke, Rivier University

Presidential Luncheon

Saturday, January 5, 2013: 12:00 PM-2:00 PM
Antoine’s Restaurant (pre-paid reservation required)
713 St. Louis Street

Catholic Architectural History

Saturday, January 5, 2013: 2:30 PM-4:30 PM
New Orleans Marriott, Bacchus Room
Chair: Thomas F. X. Noble, University of Notre Dame

Papers:
A New Beginning in a New Land: A Recasting of a Treasured Heritage
Sr. Madeleine Grace, C.V.L., University of St. Thomas, Houston, TX

The Piariist Fathers and Frank Lloyd Wright’s Graycliff: Sacred Space Realized
Paul Lubieniecki, Case Western Reserve University

How Does Monastic Architecture of the Mid-Twentieth Century Reflect Gender?
Victoria Young, University of St. Thomas, St. Paul, MN

Comment: The Audience

The Awkward Spaces of Black Catholic Education: Between Freedom and Slavery through the Eyes of Henriette Delille
Saturday, January 5, 2013: 2:30 PM-4:30 PM
New Orleans Marriott, Bonaparte Room

**Chair:** Petra Munro Hendry, Louisiana State University

**Papers:**
- From Slavery to Freedom, Documenting the Journey through Sacramental Records
  Emilie Gagnet Leumas, Archdiocese of New Orleans
- Forgotten or Simply Ignored? A Historiography of Black Catholic Education
  Katrina M. Sanders, University of Iowa
- Radical Spaces and Sacred Assemblies: Early Foundations for Black Catholic Education in Henriette Delille’s New Orleans
  Donna Porche-Frilot, Baton Rouge Community College

**Comment:** Norman C. Francis, Xavier University of Louisiana

### Pre-Modern Women

Saturday, January 5, 2013: 2:30 PM-4:30 PM
New Orleans Marriott, Regent Room

**Chair:** Larissa Juliet Taylor, Colby College

**Papers:**
- Digging Her Up: What the Artifacts Found at the Bethsaida Archaeological Excavation Reveal about the Lives of Women
  Elizabeth McNamer, Rocky Mountain College
- Wisdom Has Mixed Her Wines: Female Priesthood in Hildegard of Bingen and the Helfta Theologians
  Laura M. Grimes, United Theological Seminary
- Cosi Ella Dice: Paolo Cassanova and the Sermons of Saint Catherine of Bologna
  Kate E. Bush, Catholic University of America

**Comment:** Leigh Ann Craig, Virginia Commonwealth University

### ACHA Mass

Saturday, January 5, 2013: 5:00 PM-6:00 PM
St. Mary’s Church, Old Ursuline Convent, 1100 Chartres Street

### Members' Social

Saturday, January 5, 2013: 6:00 PM-7:00 PM
Old Ursuline Convent (pre-registration payment required)

---

**SUNDAY, JANUARY 6, 2013**

### Monasteries

Sunday, January 6, 2013: 8:30 AM-10:30 AM
New Orleans Marriott, Preservation Hall, Studio 1

**Chair:** Mary Kathryn Robinson, Lourdes University

**Papers:**
- Porter Chandler: Patron of the Abbey of the Genesee
  Tim Davis, Columbus State Community College and Otterbein University
- Cloistered Monks and Marital Sex Manuals: Erfurt As a Locus for Christian Marriage Ethics in the Mid-Fifteenth Century
  Dennis Martin, Loyola University Chicago
<table>
<thead>
<tr>
<th>Title</th>
<th>Date &amp; Time</th>
<th>Location</th>
<th>Chair</th>
<th>Papers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Placing Permanence: An American Reinterpretation of Monastic Stability</td>
<td>Sunday, January 6, 2013: 8:30 AM-10:30 AM</td>
<td>New Orleans Marriott, Preservation Hall, Studio 4</td>
<td>Lawrence Duggan, University of Delaware</td>
<td></td>
</tr>
</tbody>
</table>
| American Catholics and the Virgin Mary: Defining, Distancing, and Domesticating Marian Devotion | Sunday, January 6, 2013: 8:30 AM-10:30 AM | New Orleans Marriott, Preservation Hall, Studio 4 | Kathleen Sprows Cummings, University of Notre Dame | Anna Jameson and Visual Representations of the Virgin Mary in Late Nineteenth-Century America
Elizabeth Hayes Alvarez, University of Chicago
Bottles and Cans for the Basilica: Our Lady of Fatima after the Cold War
Karen Park, Saint Norbert College
Visual Theology: Reading the "Text" of One Marian Altar
Wendy Wright, Creighton University
"The Church Has Spoken": Power and Authority at a Marian Apparition Site in Emmitsburg, Maryland
Christy Bohl, University of Kentucky                                                                                      |
| Nineteenth-Century America                                           | Sunday, January 6, 2013: 8:30 AM-10:30 AM | New Orleans Marriott, Preservation Hall, Studio 5 | Debra Campbell, Colby College              | Nineteenth-Century Histories of Auricular Confession
Patrick Carey, Marquette University
Varieties of United States Memoirs of Religious Defamation and Criticism
Jon Alexander, Providence College
"Disgraceful": American Catholics and the New York Draft Riots
William B. Kurtz, University of Virginia                                                                                                                                                   |
| Outgrowing Catholic Action? Transforming the Parochial Identity of American Lay Apostolates in the Vatican II Generation | Sunday, January 6, 2013: 11:00 AM-1:00 PM | New Orleans Marriott, Preservation Hall, Studio 1 | Patrick Hayes, Redemptorist Archives of the Baltimore Province, Brooklyn, New York | John Courtney Murray’s Justification for American Lay Catholic Movements
Christopher Denny, Saint John’s University
Azione Cattolica in an American Setting: The Society of Saint Charles-Scalabrinians and Catholic Action
Mary Elizabeth Brown, Marymount Manhattan College and Center for Migration Studies
Relevant Transformations: The Young Women of the Extension Lay Volunteers, 1961–71
Elizabeth Duclos-Orsello, Salem State University
Reaching Out to the People of God: The Implications of Renewal for the Sisters of Mercy in Parochial Education
Mary Beth Fraser Connolly, Lilly Fellows Program in Humanities and the Arts, Valparaiso University |
<table>
<thead>
<tr>
<th><strong>Comment:</strong> Leslie W. Tentler, Catholic University of America</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>One-Hundred and Fifty Years of Catholic Education in America, 1840–1990: From Pre-Civil War to Post-Cold War</strong></td>
</tr>
<tr>
<td><strong>Sunday, January 6, 2013: 11:00 AM-1:00 PM</strong></td>
</tr>
<tr>
<td>New Orleans Marriott, Preservation Hall, Studio 4</td>
</tr>
<tr>
<td><strong>Chair:</strong> Anthony Bonta, Barry University</td>
</tr>
<tr>
<td><strong>Papers:</strong></td>
</tr>
<tr>
<td><em>Early Black Catholic College Students: New Orleans Boys at Cincinnati’s Xavier University</em></td>
</tr>
<tr>
<td>C. Walker Gollar, Xavier University</td>
</tr>
<tr>
<td><em>Sodalities and Campus-Wide Retreats: Religious Life on Catholic College Campuses in the Late 1950s</em></td>
</tr>
<tr>
<td>Helen Ciernick, Mount Marty College</td>
</tr>
<tr>
<td><em>The Archdiocesan School District of Detroit and Urban Change</em></td>
</tr>
<tr>
<td>Kevin Mangold, Tennessee State University</td>
</tr>
<tr>
<td><strong>Comment:</strong> Mel W. Piehl, Valparaiso University</td>
</tr>
<tr>
<td><strong>Power to the People of God: Catholic Activism, Political Protest, and the Global Religious Sixties</strong></td>
</tr>
<tr>
<td><strong>Sunday, January 6, 2013: 11:00 AM-1:00 PM</strong></td>
</tr>
<tr>
<td>New Orleans Marriott, Preservation Hall, Studio 5</td>
</tr>
<tr>
<td><strong>Chair:</strong> James P. McCartin, Fordham University</td>
</tr>
<tr>
<td><strong>Papers:</strong></td>
</tr>
<tr>
<td><em>Catholics and the Communist State: Religious Civil Disobedience in Poland in the 1960s</em></td>
</tr>
<tr>
<td>Włodzimierz Baróg, Jan Kochanowski University</td>
</tr>
<tr>
<td><em>Occupying God’s House: Lay Catholic Activism and the Refashioning of Sacred Space during &quot;1968&quot;</em></td>
</tr>
<tr>
<td>Trevor J. Kilgore, University of Michigan–Ann Arbor</td>
</tr>
<tr>
<td><em>Nuns, Religious Workers, and Transnational Social Change: Rethinking the Global Sixties through the Life of Sister Ita Ford</em></td>
</tr>
<tr>
<td>Marian B. Mollin, Virginia Tech</td>
</tr>
<tr>
<td><strong>Comment:</strong> Mark Massa, Boston College</td>
</tr>
<tr>
<td><strong>Vatican Diplomacy from the Third Reich to the Cold War</strong></td>
</tr>
<tr>
<td><strong>Sunday, January 6, 2013: 11:00 AM-1:00 PM</strong></td>
</tr>
<tr>
<td>Roosevelt New Orleans, Chamber Ballroom II</td>
</tr>
<tr>
<td><strong>Chair:</strong> Richard J. Wolff, independent scholar</td>
</tr>
<tr>
<td><strong>Papers:</strong></td>
</tr>
<tr>
<td><em>Popes Pius XI and Pius XII Respond to Nazism: From Confrontation to Conciliation</em></td>
</tr>
<tr>
<td>Frank J. Coppa, Saint John’s University</td>
</tr>
<tr>
<td><em>Anti-Judaism or Antisemitism? Recent Historiography on Pope Pius XII Based on the Vatican Archives of 1922–39</em></td>
</tr>
<tr>
<td>Suzanne Brown-Fleming, United States Holocaust Memorial Museum Center for Advanced Holocaust Studies</td>
</tr>
<tr>
<td><em>The Holy See and the American Threat during the Cold War</em></td>
</tr>
<tr>
<td>Roy Domenico, University of Scranton</td>
</tr>
<tr>
<td><strong>Comment:</strong> Charles R. Gallagher, S.J., Boston College</td>
</tr>
</tbody>
</table>