Friday, 15 April 2011

All Sessions in Carr Hall at St. Michael's College, University of Toronto in Rooms 404, 405, & 406

8:30 – 9:00 AM Registration in Carr Hall Foyer

9:00 -10:30 AM

1. The Counter Enlightenment from New Perspectives (Room 404) Chair

Ethan Alexander-Davey, University of Wisconsin

Burke and Maistre on the Orgin of our Rights

Carolina Armentos, University of Groningen The Historical Thought of Joseph de Maistre

Richard LeBrun, University of Manitoba DeMaistre and Jensenism

2. German Catholicism and National Socialism: New Avenues of Research (Room 405)

Chair/Commentator: Suzanne Brown-Fleming, US Holocaust Memorial Museum, Washington DC

Martin Menke, River College, New Hampshire The Final Steps to the Enabling Act: The Tenous Relationship between Msgr Ludwig Kaas and the Reichstag Deputies of the German Center Party, Spring 1933

Kevin Spicer, Stonehill College, Massachusetts

German Catholic Clergy and the Rescue of Individual Jews

Beth Griech-Polelle, Bowling Green State University, Ohio

Fighting Communism: German Catholics and the Spanish Civil War

3. New Perspectives on Quebec Catholicism (Room 406)

Referees: John Horne, Trinity College and Annette Becker, Unversité de Paris

Michael Gauvreau, McMaster University

Quebec's Religious Crisis: Catholic Intellectuals and the Problem of Dechristianization, 1950-1970

Ollivier Hubert, Université de Montréal

Private Catholic Schools and Social Domination in Quebec: A Long Perspective

Jean Philippe, Concordia University

The Concept of Pillarization and Catholic Religious Decline in Quebec

10:30-11 Nutrition Break

11:00-12:00 AM

4. Regulating Bodies in Counter Reformation Italy (Room 404) Chair

Sarah Loose, University of Toronto

Regulating Charity in Siena: The Medici and the Ospedale de Santa Maria della Scala in the Late Sixteenth Century

Vanessa McCarthy, University of Toronto

Paying the Patriarchal Bargain? Social Discipline and the Regulation of Prostitutes in Bologna After the Council of Trent

John Christopoulos, University of Toronto

Abortion in the Confessional

5. Anti-Communism in Central Europe before and after the Second World War (Room 405)

Chair: Robert Carbonneau, Passionist Historical Archives, Union City NJ

Maria Stone, Occidental College, Los Angeles

Anti-Communism Meets Anti-Semitism in Fascist Wartime Proganda in Italy

Sean Brennan, University of Scranton

Reviving Christian Europe: Catholic Missions in Occupied Germany and Austria

Commentator: Roy Domenico, University of Scranton

6. International Perspectives on World War II Catholicism (Room 406) Chair

Douglas Slawson, National University, San Diego

The National Catholic Welfare Conference and the American Occupation of Haiti, 1915-1934

Uyilawa Usuanlele, State University of New York, Oswego NY

Benin City Catholic Church Crisis (Nigeria): Irish Catholic Clergy versus African Nationalism

12:00-1:30 Lunch on your own

1:30-3:00 PM

7. Education and Religion: Theory Meets Theological Practice (Room 404) Chair

Erin Bartram, University of Connecticut

A Catholic Education: Elite 19th Century American Converts and Structures of Church Authority

Rosa Bruno-Jofre, Queen's University, Kingston, Ontario

The Pedagogical Creeds of the End of the XIX Century in the United States: The Transatlantic Movement of Ideas and the Readings of John Dewey's Creed in its Intersection with Catholicism

8. Pilgrimage Girlhood and Grieving: Negotiating Catholic Identity in the Archdiocese of Milwaukee, 1890-2005 (Room 405)

Chair: Sarah Nytroe, DeSales University, Pennsylvania

Peter S. Cajka, Boston College

The Making of A Modern American Pilgrimage: Holy Hill Shrine, 1880-1906

Charissa M. Keup, Marquette University

"The Finest Ladies in the Easter Parade": Catholic School Girl Culture in 1940s Milwaukee

Dominic Faraone, Marquette University

Death and Catholic Grief in Milwaukee from Vatican II to the Passing of Pope John Paul II

9. Catholicism in Western North America (Room 406) Chair

Helene Cazes, University of Victoria

Books and Bishops in Colonial Victoria: The Seghers Collection in the MacPherson Library, University of Victoria

Frances Swyripa, University of Alberta

Saints and Saintliness in Western Canada: the Intersection of Faith, Ethnicity, and Politics

Anthony M. Bonta, Marquette University

Andrew G. Grutka, First Bishop of the Diocese of Gary: A Model of Catholic Leadership: Grounded in Love of God and Neighbor, Transcending Ethnic, Racial, Religious and Social Boundaries in Pursuit of Justice and Charity

3:00-3:30 PM Nutrition Break

3:30 - 4:30 PM

10. Christianity, Identity and Politics in Twentieth Century Canada (Room 404) Chair

Andrew Gauerke, Cardinal Stritch University, Minnesota

Jesuit Missions in New France and the Problem of Torture

Daniel MacLeod, University of Guelph

'Reiking' in the Scottish Reformation: A Comparison of the Martrydoms of Patrick Hamilton and John Ogilvie

11. Vatican Perspectives on International Collaborations in Peace and War (Room 405) Chair

Carlos Parra, University of Toronto

Catholics at the Dawn of the Modern Global Interfaith Movement

Dennis Castillo, Christ the King Seminary, East Aurora NY

Across the Battle Lines: The Vatican and Malta in World War II, 1940-43

12. Christianity, Identity and Politics in Twentieth Century Canada (Room 406) Chair

Gordon Heath, McMaster University

Protestants and the Conscription Crisis in Canada, 1917-1918

Gabriela Pawlus Kasprzak, University of St Michael's College

Redefining Religion and Nationalism within Polish Organizational Life in Interwar Canada

5:30 Eucharistic Liturgy, Flahiff Centre Chapel: Principal Celebrant Archbishop Thomas Collins

6:15 Reception, Charbonnel Hall and Dinner, USMC

Saturday, 16 April 2011

9:00-10:30 AM

13. Cold War Catholicism (Room 404) Chair

Charles Gallagher SJ, Boston College

The Rosenberg File of Pope Pius XII: Espionage, Anti-Semitism, & the Theological Politics of Capital Punishment

Andrea DiStefano, Senior Researcher, Italian Holocaust Museum

From Truman to Eisenhower: The Involution of US-Vatican Relations at the Beginning of the Cold War

Adrian Ciani, University of Western Ontario

Twentieth Century Papal Diplomacy in the Middle East

14. Progress French Catholicism from Marc Sangnier to the Fourth Republic (Room 405)

Chair:

Gearóid Barry, National University of Galway

"A Tributary of the Great River of Apostacy" (Pope Pius X, 1910): Centenary of a Papal Letter on Marc Sangnier, Modernism and Transnational Social Catholicism

Oscar Cole-Arnal, Waterloo Lutheran Seminary

New Wine in Old Wineskins: The Radical Renovation of French Catholic Parishes, 1940-1960

Peter Farrugia, Wilfrid Laurier University

Au Milieu de la mêlée: Marc Sangier and the Limits of Cooperation in Inter-War France

15. Women, Social Action and Worship (Room 406)

Chair

Nicholas Rademacher, Cabrini College

Aiding Immigrants, Serving the Poor, Combating Communists: Catherine de Hueck Doherty's Friendship House Apostolate in Toronto

Sarah Jardine, St Paul University, Ottawa

Women of the Catholic Women's League of Canada Versus Atheistic Communism

Katherine Harmon

Art, Immigrants, and the Liturgical Life: Ellen Gates Starr and the Social Implications of the Liturgy

11:00-12:00 AM

16. Communities, Power and Religion (Room 404) Chair

Benjamin Looker, St Louis University

A Theology of Neighborhood? City Spaces, the New Ethnicity and Postconciliar Catholic Communalism

Phyllis LeBlanc, Université de Moncton The Weight of Tradition or a Simple Power Struggle? Conflict and Tradition within the Catholic Church of North America: A Comparative Study of Louisiana and the Maritime Provinces

17. Communicating Identities Across Borders and Centuries (Room 405)

Chair: S. J. Thomas, Michigan State University

Markus Faltermier, University of Munich

The Central Verein and Social Thought: The Struggle for a German-American Voice in the American Catholic Discourse on Social Issues in the Early 20th Century

Paul G. Monson, Marquette University

In Search of Cluny: Benedictines in the New World, 1846-1892

18. Adaption, Theology and Secular Authority (Room 406)

Chair

Catherine Osborne, Fordham University

Preconciliar American Catholics and Mission within the Mythical Body

Colin Rose, University of Toronto

Jurisdictions of Mercy: Petitions to Secular Authorities by Ecclesiastical Supplicants in Early Modern Parma and Piacenza, 1630-1727

Kevin Walker, Claremont Graduate University

The Theological Clash of Civilizations: Islamic Perceptions of Western Religion

12:00-1:30 PM Lunch

1:30-2:30 PM

19. Catholicism in Central America (Room 404) Chair

Charles Strauss, University of Notre Dame

Reawakening A Glory that is Gone: Anglo-American Catholics Encounter Latin America in the 1940s and 1950s

Robert Hurteau, Loyola Marymount University

Seamy Charity? John Considine, Ivan Illich, and an Appraisal of the North American Catholic Mission to Latin America in the 1960s

20. Recent 18C & 19C Research (Rm 405) Chair

Carolee Pollock, Grant MacEwan University, Edmonton

A Pragmatic and Conservative Measure: Catholic Toleration in Quebec After the Treaty of Paris

David Kingma, Gonzaga University

Spinning the Jesuit Alaska Mission, 1886-89

21. Recent 20C Research (Room 406) Chair

Jennifer Cote, Saint Joseph College, CT

"Habits of Vice:" The House of the Good Shepherd and the Gendering of Crime and Reform in Early Twentieth Century Hartford

James Felak, University of Washington

John Paul II's Use of Saints During His Historic 1979 and 1983 Pilgrimages to Poland

22. Dan Donovan Religious Art Tour of the Odette Building of USMC

5:00 PM Sunday Mass at St Basil's Church