

American Catholic Historical Association

March 22~24, 2012

Loyola University New Orleans

Tulane University New Orleans

Thursday, March 22nd

4:00-6:00pm Registration and Welcome Reception
Whitney Presentation Room, Thomas Hall
Loyola University New Orleans

Friday, March 23rd

8:30-9:00am Registration
Tulane University, Lavin-Bernick Center, 2nd Floor

9:00-10:30am **Session I** (Tulane, Lavin-Bernick Center)

Catholicism in the Urban North

Molly Burns Gallaher (U. of New Hampshire), "Bread of Life: Northern New England Catholic Women and Celebratory Culture through Food, Feast Days, and Family, 1890-1990."

Kevin Ryan (SUNY, Buffalo), "Catholic Outreach and the Urban North."

Damien Murray (Elms College), "Sien Féin 'Christian Democrats': Irish-American Nationalism and Catholic Social Thought in Boston after WWI."

Doctrine in John Henry Newman

Benjamin King (Sewanee University), "The Rhetoric of Consensus in the Baroque Scholastics and John Henry Newman."

Ryan Marr (St. Louis University), "Newman's Interpretation of the First Vatican Council: A Hermeneutical Model for the Reception of Conciliar Teaching."

C. Michael Shea (St. Louis University), "Newman's Theory of Doctrinal Development in Light of the Ecclesiology of Johann Adam Möhler."

Church and Formation of Community in Colonial Mexico: Race, Identity, Difference

Derek Burdette (Tulane University), "United but Unequal: Devotion to the Señor de Santa Teresa in Colonial Mexico."

Mark W. Lentz (University of Louisiana, Lafayette), "Curas and Castas: Race and Religion in the Eighteenth-Century Maya World."

Daniel Nemser (University of Michigan), "The Archaeology of Purity: Racial Segregation and Parish Boundaries in Mexico City, 1692."

10:30-10:45am Break

10:45-12:15pm **Session II** (Tulane, Lavin-Bernick Center)

Educating Catholics in Late-Medieval and Early Modern Europe

Chair: Christopher Carlsmith, (University of Massachusetts, Lowell)

Julia Gossard (University of Texas), “Reforming the Poor: Lyonaiss Charity Schools and the Catholic Reformation.”

Sara Ritchey, (University of Louisiana at Lafayette) “John Mombaer, the Schools of the Modern Day Devout, and the Role of Meditation in Fifteenth-Century Pedagogy.”

Daniel Gullo (Columbus State University), “Educating Hermits at 16th-century Montserrat: Pedro Alfonso de Burgos' *De vita solitaria dialogues*.”

Expressions of European Catholicism

Scott Berg (Louisiana State University), “Foreshadowing Kulturkampf? German Catholic Responses to the Kölner Ereignis and the Austrian Solution.”

John Abbot (University of Illinois at Chicago), “Catholic Ethnography and the Peasantry in Weimar-Era Bavaria.”

Daniel L., Schlafly, Jr. (Saint Louis University), “Elisabeth Galitzin, R.S.C.J. (1795-1843): Formed by Russian Catholicism.”

Race and Religion

Shannen Dee Williams (Rutgers University), “You could do the Irish Jig, but anything African was taboo”: Black Nuns and the Struggle to Desegregate U.S. Catholic Sisterhoods after World War II.

C. Walker Gollar (Xavier University, Cincinnati), “Reconciling Slavery: How Catholics have Passed Down Memories from the Antebellum Past.”

R. Bentley Anderson, S.J. (Fordham University), “Rummell and Racism: pastoral letters of New Orleans Archbishop Joseph F. Rummell on race, 1953-1956.”

12:30-2:00pm Lunch (Archbishop addresses the conferees)
Loyola, St. Charles Room

2:30-4:15pm **Session III** (3 panels)
Loyola, Monroe Library (2), Danna Center (2)

Models for Christian Living

Victoria Young (University of St. Thomas), “Collaboration between Monks and a Modern Master in the Design of Saint John's Abbey Church (1953-61).”

Richard Gribble (Stonehill College), “Father Jake Laboon, S.J.: A Man who Answered the Call.”

Stephanie Pacheco (Christendom College), “Monasticism: A Salve for the Ills for our Society as it was once a Salve for the Ills of Ancient Roman Society.”

African-American Imagination and Catholic Education in Louisiana, 1727-1975

Emilie Gagnet-Leumas (Archdiocese of New Orleans), Chair and Discussant: "Communities of Practice."

Petra Munro Hendry (Louisiana State University), "Creating a New Eden: The Ursuline Mission of Spiritual Universalism in French Colonial Louisiana."

Donna Marie Porche-Frilo (Baton Rouge Community College), "Reimagining Educational Space through the Past: The Patterns and Practices of Black Catholic Women's Sponsorship of Literacy in Antebellum New Orleans."

Jari Christopher Honora (Tulane University), "Medard Helaire Nelson and the Role of Lay Male Activist in Catholic Creole Louisiana."

Katrina M. Sanders (University of Iowa), "Black Catholics, Integration, and School Closures in Central Louisiana."

Catholics and American Society

Mark D. Popowski (Collin College), "Frederick D. Wilhelmsen and 'We the People'."

Helen M. Ciernick (Mount Marty College), "Catholic Identity in Transition: The Death of the National Federation of Catholic College Students."

Douglas Slawson (National University), "Over Here: Internecine Struggles between the National Catholic War Council and the Knights of Columbus during World War I."

Patrick Carey (Marquette University), "Religious Polemics on the Confessional in 19th-Century U.S."

4:30-6:00pm Reception
 Loyola University
 [TBA]

Saturday, March 24

9:00-10:30am **Session IV**
 Tulane, Lavin-Bernick Center, 2nd Floor

Catholic Identity in Latin America

Brian J. Hamm (University of Florida), "Conversos in Spanish America."

Sitela Alvarez (Tulane University), "Emergence of Proto-Nationalism within the Cuban Catholic Church, 1780-1860."

Christine Baudin Hernandez (Saint Louis University), "The Role of Catholic Education in American Catholic Mission: The Maryknoll Sisters in Nicaragua, 1945-1965."

Sign Magazine, the Passionist Order, and the Communist Challenge in Spain, China, and Russia 1931-1955

Sean Brennan (University of Scranton), “A Hateful Enemy, a Despised Ally, an Imprisoned People: The Sign magazine and its representations of the Soviet regime and Russian people before, during and after the Second World War.”

Rob Carbonneau, (Passionist Historical Archives), “The Sign Magazine and the image of Communist China to its American Catholic audience from 1948 to 1955.”

Mark DeStephano, S.J., (St. Peter’s College), “Crisis in Spain, 1931-1940: The Sign Magazine and Passionist Representations of the Spanish Civil War.”

Adrian Ciani (University of Western Ontario), Comment.

Art and Renaissance Devotion

Holly Flora (Tulane University), “A Lost Franciscan *Vita Christi* Found: Cimabue’s Frick/National Gallery Altarpiece.”

Trinita Kennedy (Frist Center for the Visual Arts), “The Franciscans and the Eloquence of Italian Renaissance Sculpture.”

Theresa Flanigan (College of St. Rose), “Dominican Art and Visual Comprehension: The Case of Fra Angelico’s San Marco Altarpiece, c. 1441.”

10:30-10:45am Break

10:45-12:15pm **Session V** (3 panels)
Tulane, Lavin-Bernick Center, 2nd Floor

Reception and Reconception: Reading Authoritative Texts from Egypt to England

M Goat Domeracki (Rice University), “Fixed Natures in Second and Third Century Egypt: Origen and the Valentinians.”

Lauren Horn Griffin (University of California, Santa Barbara), “The Battle for Bede: Catholics, Protestants, and the Appropriation of Bede’s *Historia Ecclesiastica*.”

Robert McFadden (University of Notre Dame), “Cicero as Consoler: Jerome and the Alleviation of Grief of Fourth-Century Christians.”

Questioning the Catholicity of the Secularization Thesis: The Second Vatican Council, the Church, and Everyday Catholicisms

Roy Domenico (University of Scranton), Chair and Discussant.

Matthew T. Powell (Walsh University), “The Secular, the Sacred, and the Space Between.”

Trevor John Kilgore (University of Michigan), “Religious Spaces in a Secular Society, Secular Spaces in a Religious Society: The Continuing and Contested Presence of Catholicism in Contemporary Italy.”

Massimo Faggioli (University of St. Thomas), “Post-Vatican II and the New Catholic Movements in Italy: A Bridge Between Church and Modern World.”

Pre-Modern Piety and Religious Identity

Mary Cardinale Imperato (City University of New York), “The Persecution of Cathar Heretics.”

Marianne Kupin (Duquesne University), “Toleration in Medieval Christianity.”

Carson Wilkie (Florida Atlantic University), “*Ars moriendi* in Robert Persons' *Booke of Resolution* (1582).”

12:30-2:00pm

Lunch

Tulane, Lavin-Bernick Center, 2nd Floor

5:00pm

Vigil Mass at the Cathedral-Basilica of St. Louis, King of France
Jackson Square, French Quarter